



***DUNELAND SKI CLUB'S 2022 EOY BANQUET***

**Articles in this Newsletter**

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**Come join us on one or all  
of our summer adventures**

Duneland Ski Club of N.W. IN. meets @ Gary Sportsmen Club  
10101 Madison St. Crown Point, IN. 46307 (S. entrance).  
Membership meets every 3rd Monday evening at 7:30 pm



Hello everyone!

*Dawn Disher*  
*President*

Bob Dylan made famous the phrase “The Times They Are A-Changin”.

Boy was he right. Bill Stocky, Henry Bottando and I went to the Trip Seminar and learned just that. One of the biggest changes in the ski industry, is the inventory has shrunk for group sales due to air bnb/vrbo and deals are getting harder to come by. We learned that we need to move our trip planning up a year at least as we are competing with other clubs for limited housing options. So, the board will be wrapping up trip planning for 2023 and jumping right into 2024. Our survey this year will be looking towards 2025. I hope you responded to a recent e-blast Janice sent out to help us plan for our trips. Your input is important!

Where are we going in 2023 for western trips? Winter Park and Mammoth! Both locations are on the Ikon pass. Winter Park is the closest mountain destination to Denver with 3081 acres of skiing, 23 lifts, 166 trails and 3060’ vertical drop. We will be staying at the Vintage Hotel, some in hotel rooms and others Vintage Studios all with two double beds. All rooms have mini fridges, coffee machines and microwaves. Studios also have a small stovetop to cook on. It’s not ski in, ski out but just steps from the Village Cabriolet, a hop on open-air lift for a scenic ride to the base Village, where you’ll find shops, restaurants and the gondola. Tom Gray advises the slopes are 5-8 minutes from there. The hotel has a heated pool year-round, hot tub and there’s a tubing hill right next door. Southwest Air prices will come out June 16<sup>th</sup>, but we expect this trip to be a reasonably priced trip. Tom Gray got us 30% off the lodging costs by securing last year’s pricing. Our friends from the Nomads are also going this week and we all know Nomads will plan a fun group dinner for us. We have 32 spots reserved for this trip.

The CMSC Chicago Week trip is February 25-March 4<sup>th</sup>. Mammoth has the highest summit elevation at 11,053 feet in the state of California, offering more than 3500 skiable acres and a 3100’ vertical drop. CMSC trips are famous for their pub crawl, après ski parties, mountain lunch all included in the package. We have 24 spots reserved for this trip.

Hope to see many of you over the summer – come join us at the baseball game, canoe trip, pool party and bike outings every Wednesday.

Dawn

## BIKE HIKE & BLADE



*When:* Every Wednesday 6pm

*Where:* Countryside Park – North side of US Hwy 6 in Portage (across from the former Camelot Bowl – now NEO)

*Post Ride:* We will have a bite to eat where ever the group decides.



Hope you can make it.  
Charlie Cleek 219-395-6666



## SIMPLIFIED GUIDELINES FOR SUBMITTING NEWSLETTER ARTICLES

When you have an Article, Flyer etc. to place in the NL, do these simple things & send to the Editor .

### Remember this simple method:

*Who*

*What*

*Where*

*When*

*Why & How if applicable*

*Email address/phone # and or telephone # of contact person for every Event, Activity & Flyer etc.*

### Newsletter Deadline

**BEFORE the 20th of each month.**

Submit articles to:

[Regiongirl1@gmail.com](mailto:Regiongirl1@gmail.com)

Contact info is a must for all articles/Flyers

1. Copy of Articles must be sent VIA email to Newsletter Editor.
2. Articles must describe the activity or event.
3. Event, Who, What, When, Where, How and Contact person.
3. Articles must use the event template shown below and submit to the editor before the 20th of each month. Please no more than 1/2 page. Unless your submitting a Trip Flyer.
4. No Personal stories, pictures or sales ads



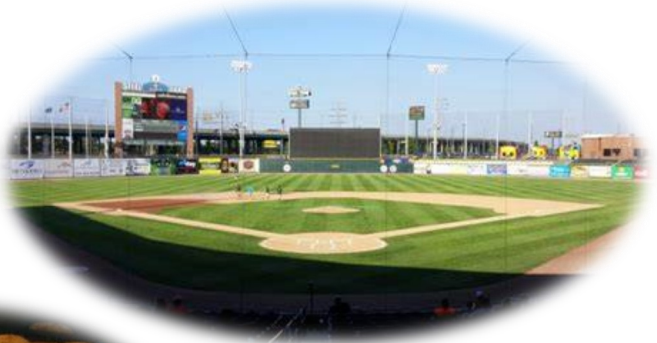


**Friday June 17<sup>th</sup>, 2022**

**Door opens @ 5:45 pm**

**RailCats VS Fargo-Moorhead RedHawks**

**60 Tickets Available**



**It's Blues Night/Fedora Hats included  
Ticket cost: \$25 per person**

**We have a Suite and the \$25 fee includes: game ticket, all the food you can eat and soft drinks till 7:15 pm. Beer and wine are available at a cash bar nearby. There will be Fireworks after the ballgame.**



**Contact Wes DeLeurere  
1-219-616-5865**

**DSC Railcats Game  
1 E. 8<sup>th</sup> St.  
Hobart, IN. 46342**



***Pine River  
Canoe and  
Camp Outing***

**July 8-10, 2022**

**Coolwater**

**Campground**

**9424 W 48 1/2 Rd**

**Wellston, MI**

**Delicious catered meals - Breakfast, lunch, dinner, snacks Saturday, breakfast Sunday**

**Canoe or Ride on Top kayak ride down the Pine River Saturday**

**Two nights camping Coolwater Campground Friday and Saturday**

**Cost Breakdown Options:**

- 1. Canoe \$145**
- 2. Ride on Top Kayak \$170**
- 3. Camping and Meals only \$120**
- 4. RV \$34**
- 5. Pets \$5/pet must be on leash per camp's insurance policy**

**RSVP to Dawn Disher by June 1, 2022  
Checks payable to Duneland Ski Club  
c/o Dawn Disher  
154 Cattail Ln  
Valparaiso, IN. 46385**

**Trip Leader: Dawn Disher 847-226-3918**

## Pine River Canoe Trip July 8-10, 2022

Duneland: Fill out and return to Dawn Disher 154 Cattail Ln, Valparaiso, IN 46385, check payable to Duneland Ski Club.

Nomads: Fill out and return to Heather Seger, 8901 Timbers Pointe Tinley Park, IL. 60487, check payable to Duneland Ski Club.

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Emergency Contact: \_\_\_\_\_

\_\_\_\_\_ Pets **\$5/per pet must be on leash per insurance policy**

\_\_\_\_\_ RV 's/Canoe/Meals **\$179**

\_\_\_\_\_ Canoe/Tent/Meals **\$145**

\_\_\_\_\_ Ride on Top/Tent/Meals **\$170** Weight: \_\_\_\_\_ Height: \_\_\_\_\_

\_\_\_\_\_ Tent/Meals **\$120**

Have you ever canoed/kayaked before? \_\_\_\_\_ Yes \_\_\_\_\_ No

The trip will start at Lincoln Flats and go to Peterson.

Do you have any dietary considerations? \_\_\_\_\_ Gluten free \_\_\_\_\_ Lactose free

Sandwich choice: \_\_\_\_\_ Turkey \_\_\_\_\_ Beef

### RSVP by: JUNE 1st 30 spots available

#### Event Participation Agreement and Release and Waiver of Liability ("Release")

*In accepting this reservation, I agree to abide by the Articles of Incorporation, Bylaws and policies and do, on my behalf and that of my heirs, executors, administrators and assignees, releasees, third party or otherwise, release and forever discharge the **Duneland Ski Club, Inc.**, its Board, and all its members, from any responsibilities, either legal or civil, claims/demands property damage, arising out of or related to an event (s) for any incident or injury incurred while visiting, assisting and/or participating in any activity that is authorized and/or sponsored by the **Duneland Ski Club, Inc.** I am aware that this activity and its related activities such as, but not limited to transportation, by car, van, bus trucks, air travel, etc. are hazardous activities, and I am voluntarily participating in these activities only if I am 21 or over with knowledge of the danger involved and hereby agree to accept any all risks of injury or death.*

*I HEREBY represent that I am in good physical condition and know of no medical or health reasons why I should not participate in any of the above activities, and agree that I must obtain my own life, liability and health insurance to protect me and my family members against personal injuries.*

*This release supersedes any other agreements, written or oral, by or between the parties and is governed by the laws of Indiana and is intended to be interpreted as broadly as possible. In any portion of this Release is held invalid, I agree that the balance shall, notwithstanding, continue in full legal force and effect. I HAVE READ THIS RELEASE, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT VOLUNTARILY WITHOUT ANY INDUCEMENT OR ASSURANCE BEING MADE TO ME, AND I INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.*

I AM AT LEAST 21 YEARS OF AGE AND I HAVE READ THIS RELEASE AND AGREE TO ITS TERM.

Signature of Participant \_\_\_\_\_

Printed Name of Participant \_\_\_\_\_



## 6th Annual Duneland Ski Club Pool Party & Barbeque

### Destination:

### The Wytovicz Residence...Cheryl & Joe

4918 Sandy Beach Dr.  
Crown Point, IN 46307  
Lakes of the Four Seasons  
[219-213-2676](tel:219-213-2676)

### Date:

August 20th from 2 till?

### What to bring:

Bathing suits/towel/a dish to share/a cooler if beverages other than tea and lemonade are desired/Fishing Gear if you wish

**You are cordially invited...**to Duneland's 6th Annual barbeque at the Wytovicz'  
Swimming/ Water Volleyball/Canoe/Paddle boating/Fishing (bring your fishing gear)/Barbeque  
and Socializing

There is lots of shade for those who prefer to stay out of the sun or the water  
If you are new to the club, please join us so that we can all get to know each other better!  
If you know someone thinking of joining or just interested in coming, bring them along.

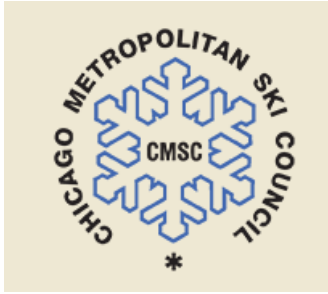
We ask those attending...bring a dish to share and your own coolers w/alcohol or other  
if desired.

Lemonade, Ice Tea & Appetizers will be served at 2:30

We (Duneland) will provide Burgers & dogs served at dinner time approx. 6:30 pm  
Later.....a fire...in the evening weather permitting  
Hope to see you there!

Please RSVP to Your Hosts Cheryl & Joe Wytovicz  
[ajfluff@gmail.com](mailto:ajfluff@gmail.com) or 219-213-2676/Res or 219-796-7860/Cheryl Cell

(We just need a preliminary count if you decide at the last minute to attend...you are still welcome!)



Price on all these 2023 &  
2024 trips  
TBA soon



### Europe Trip 2023

Ischgl, Austria & Prague, Czech Republic



Jan. 27 - Feb. 8, 2023

\$3329 Standard room in Ischgl and Prague

\$3489 Upgrade room in Ischgl and Prague

### Chicago Week 2023



### Spring Fling 2023



### Chicago Week 2024







HOME

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## CMSC Annual Picnic - 2022

# 2022 Annual Picnic

AUG. 27<sup>TH</sup>



Come for the entertainment, enjoy the food, stay for the camping

[Register Now!](#)

Camping:

- Available on Fri., Aug. 26 and Sat., Aug. 27  
please contact the event leader for more information
- Free!

Schedule for Saturday:

- Gates open at noon
- Food at 2:30pm (BYOB)
- Ski Jumping at 4:00pm
- Giant Bonfire
- Entertainment - All Day! by . . .



DJ & Karaoke  
(815)404-0225

Held at the:

**Norge Ski Club**

Home of Mike, Kevin and Casey

US Olympic Ski Jumpers in 2018

100 Ski Hill Road

Fox River Grove, IL

[www.norgeskiclub.com](http://www.norgeskiclub.com)

Contact:

- Event Leader: [Patrick Clark](#)

- [Register Online Now](#)
- [Downloadable Flyer](#)



**Donauschwaben Hall**  
**625 E. Seegers Road**  
**Des Plaines, IL**

*You're invited!*

**ABSF**

American Blind Skiing Foundation

# PIG ROAST

**SATURDAY JUNE 25, 2022**

**Doors open - 4:30 PM**

**Food Served - 5:00 - 7:00 PM**

## TICKETS

**Adult - \$35.00 (\$40 at the door\*)**

**Child (7-17) - \$15.00 (\$20 at the door\*)**

**6 and under - Free**

**\*based on availability**

**Live music by**  
**BAD PENNY**  
**Music you won't want**  
**to miss!**

**TICKETS AVAILABLE**  
**MARCH 15TH**



[www.absf.org/events/pigroast2022](http://www.absf.org/events/pigroast2022)

**Questions - Contact Beth at**  
**224-833-2696**

**ROASTED PIG WITH ALL THE TRIMMINGS • CASH BAR**

**SPOTLIGHT RAFFLE - FEATURING PREMIUM PRIZES**

**RAFFLES • SILENT AUCTION • SPLIT THE POT**

This event benefits the American Blind Skiing Foundation, a non-profit tax exempt 501(c)3 national organization.



## 2022-2023 Officers and Board Members & others



Dawn Disher- President  
[Disherdawn@icloud.com](mailto:Disherdawn@icloud.com)

Henry Bottando  
[HenryBottando@yahoo.com](mailto:HenryBottando@yahoo.com)

Bill Stocky-V.P.  
[espnsdad@comcast.net](mailto:espnsdad@comcast.net)

Joey Joyce  
[JrJ369@yahoo.com](mailto:JrJ369@yahoo.com)

Dan Spenser-Treasurer  
[Spencer8112@comcast.net](mailto:Spencer8112@comcast.net)

Janice Shifley  
[regiongirl1@gmail.com](mailto:regiongirl1@gmail.com)

Susie Matzat- Secretary  
[Susiematzat@gmail.com](mailto:Susiematzat@gmail.com)

Matt Pendowski  
[mpendowski@gmail.com](mailto:mpendowski@gmail.com)



### CMSC REPS

Ed Gordon  
 CMSC Regional VP  
[Edskates-indiana@yahoo.com](mailto:Edskates-indiana@yahoo.com)

### Western Trip Chairman

Henry Bottando  
[henrybottando@Yahoo.com](mailto:henrybottando@Yahoo.com)

Janice Shifley-Gordon  
 CMSC Liaison, DSC Membership  
 Newsletter & Website Editor  
[Regiongirl1@gmail.com](mailto:Regiongirl1@gmail.com)





## Duneland Meets At:

**Gary Sportsmen Club**  
10101 Madison St.  
Crown Point, IN. 46307  
(Southside entrance)  
219-662-5822  
219-662-9749

DSC meets on the 3rd Monday of each month,  
unless otherwise notified @7:30 pm.

**We are on the web**

**<https://skiduneland.com>**

### About Duneland

Must be 21 or over and complete an application to join our club or hold membership in another CMSC club. Children can attend some ski trips, provided they are accompanied by a parent who is a current member of Duneland and include the proper documentation needed and given to the Trip Leader and Membership Chairperson. Children cannot become members, vote, or attend meetings.



See us on Facebook  
[skiduneland.com](https://skiduneland.com)



*Duneland Ski Club, based in Northwest Indiana, has a year-round schedule of events for its active members. We are affiliated with both the CMSC and the Indiana Ski Council. We are historically an adult club but are currently researching dynamics to allow participation by families with kids. Duneland offers winter trips to Midwest and world-class Western resorts primarily for Alpine and Nordic skiing, NAS-TAR racing, and snowboarding. Summer activities include biking, canoeing, a chili cook-off, and much more. To view our event dates, newsletter, and membership application, visit [skiduneland.com](https://skiduneland.com). Duneland is where great fun begins, and memories endure.*

  
**Affiliated with Organization**



[www.skicmsc.com](http://www.skicmsc.com)



**We Ski And Snowboard**

# DUNELAND SKI CLUB MEMBERSHIP APPLICATION (2022-2023)

(Subject to Board approval)

All members of the Duneland Ski Club Must be 21 years of age or older

1<sup>st</sup> members name: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

*Your name as stated on your driver's license*

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell #: (\_\_\_\_) \_\_\_\_\_

2<sup>nd</sup> members name: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

*Your name as stated on your driver's license*

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell #: (\_\_\_\_) \_\_\_\_\_

NEW members only! How did hear about Duneland Ski Club? \_\_\_\_\_

## NEW MEMBERSHIP (Eligibility over 21)

New Members- Single Adult: \$ 30.00 \_\_\_\_\_

New Members-Family Adult: \$40.00 *(for 2 persons)* \_\_\_\_\_ \$ 10.00 for each additional family member *(over 21)* \_\_\_\_\_

## RENEWING YOUR ANNUAL MEMBERSHIP (Eligibility over 21)

Renewing- Single Adults Annual: Those who paid their dues last year: \$25.00 \_\_\_\_\_

Renewing -Family Annual: 2 family members who paid their dues last year: \$35.00 *(for 2 persons)* *(for 2 persons)* \_\_\_\_\_

Additional Members 3 or more: \$10.00 each or each added family adult over 21 \_\_\_\_\_

## RESPONSIBLE BEHAVIOR Please read and sign below

Members should be keenly aware that their actions reflect directly on the ability of the DSC to provide activities in the future. Not only do their actions influence the cooperation of the organizations servicing the activities, but they also influence other individual's willingness to participate in future activities. While the DSC does not desire to dictate the behavior of individuals, past incidents indicate that the club must provide a system through which offensive actions can be defined and dealt with while still protecting the legitimate interests of all concerned.

The following list of illegal, socially offensive, or morally degrading actions shall be just cause for dismissing a member from the club or from future activities for a stated period of time:

1. Any felony.
2. Any action which would be the basis for a service organization to the DSC to withdraw services.
3. Any wanton or wasteful destruction of property.
4. The continuation of any grossly socially unacceptable activity as judged by any of the people participating in the activity.
5. The threat of bodily damage to anyone or the use of force. These actions should be judged by the board. Any complaints must be preceded by a written statement from a member. The statement should contain the names of the specific people involved and the circumstances. The offending party will be notified and given adequate time (30 days) to reply to the charge.

**ADULT MEMBERSHIP AGREEMENT and WAIVER OF LIABILITY:** In applying for a new or renewed membership in the Duneland Ski Club, Inc., I recognize the club as a volunteer not-for-profit organization, organized solely for the benefit of its members. In consideration of my new or renewed membership, I will abide by the articles of incorporation, bylaws and policies and do, on my behalf and that of my heirs, executors, administrators and assignees, release and forever discharge the Duneland Ski Club, Inc., its Board, and all its members, from any responsibilities, either legal or civil, for any incident or injury incurred while visiting, assisting and/or participating in any activity that is authorized and/or sponsored by the Duneland Ski Club, Inc.

I HAVE READ, UNDERSTAND AND AGREE TO THE ABOVE:

1<sup>st</sup> members Signature: \_\_\_\_\_ Date: \_\_\_\_\_

2<sup>nd</sup> members Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail check & completed form payable to:

**Duneland Ski Club  
Membership Chairman  
10667 Manor Drive  
Saint John, IN. 46373**

For Electronic form, go to [www.skiduneland.com](http://www.skiduneland.com) Fill out, submit online, & mail your check immediately to the Membership Chairman. You will be notified when your check has been received.

(This section for Membership Chairman Only)

Date Paid: \_\_\_\_\_ Dues Amount Paid: \$ \_\_\_\_\_

Check #: \_\_\_\_\_ Cash Pd: \$ \_\_\_\_\_

Dues Paid From: \_\_\_\_\_ Paid To: \_\_\_\_\_

Membership Chairman Initial's \_\_\_\_\_